In his book of al-Kalim al-Ṭayyib, Sayyid `Alī Khān says, “The following is a form of seeking aid from The Argument of Allah and the Patron of the Age (Imam al-Mahdī)—peace be upon him: Wherever you are, you may offer a two-unit prayer, reading Sūrah al-Fātiḥah and any other one in each unit. Yet, it is advisable to read Sūrah al-Fatḥ (No. 48) in the first unit and Sūrah al-Naṣr (No. 110) in the second. You may then stand up, facing the kiblah direction under the sky and then say the following:

Peace of Allah—perfect, complete,	سَلاَمُ ٱللَّهِ ٱلْكَامِلُ ٱلتَّامُّ
comprehensive, and thorough; and His endless benedictions	ٱلشَّامِلُ ٱلْعَامُّ وَصَلَوَاتُهُ ٱلدَّائِمَةُ
and His everlasting, perfect blessings be upon the Argument of Allah	وَبَرَكَاتُهُ ٱلْقَائِمَةُ ٱلتَّامَّةُ عَلَىٰ حُجَّةِ ٱللَّهِ
His representative in His lands and realm	وَوَلِيِّهِ فِي ارْضِهِ وَبِلاَدِهِ
His viceroy among His creatures and servants, the offspring of Prophet hood,	وَخَلِيفَتِهِ عَلَىٰ خَلْقِهِ وَعِبَادِهِ وَسُلاَلَةِ ٱلنُّبُوَّةِ
the completion of the (Holy) Progeny and the Choice Ones, the Patron of the Age,	وَبَقِيَّةِ ٱلْعِتْرَةِ وَٱلصَّفْوَةِ صَاحِبِ ٱلزَّمَانِ
the demonstrator of the (true) faith, the teacher of the laws of the Qur’an,	وَمُظْهِرِ ٱلإِيمَانِ وَمُلَقِّنِ احْكَامِ ٱلْقُرْآنِ
the purger of the earth, the spreader of justice all over the earth,	وَمُطَهِّرِ ٱلارْضِ وَنَاشِرِ ٱلْعَدْلِ فِي ٱلطُّولِ وَٱلْعَرْضِ
the Argument (al-Hujjah), the Riser (al-Qaem), the Well-guided (al-Mahdi), the Leader, the Awaited, the Pleased,	وَٱلْحُجَّةِ ٱلْقَائِمِ ٱلْمَهْدِيِّ ٱلإِمَامِ ٱلْمُنْتَظَرِ ٱلْمَرْضِيِّ
the descendant of the Infallible Imams,	وَٱبْنِ ٱلائِمَّةِ ٱلطَّاهِرِينَ
the Successor, the son of the Pleased Successors (of the Prophets), the Guide, the Immaculate,	ٱلْوَصِيِّ ٱبْنِ ٱلاوْصِيَاءِ ٱلْمَرْضِيِّينَ ٱلْهَادِي ٱلْمَعْصُومِ
and the son of the Imams—the guides and immaculate.	ٱبْنِ ٱلائِمَّةِ ٱلْهُدَاةِ ٱلْمَعْصُومِينَ
Peace be upon you, O grantor of dignity to the oppressed and faithful ones.	ٱلسَّلاَمُ عَلَيْكَ يَا مُعِزَّ ٱلْمُؤْمِنِينَ ٱلْمُسْتَضْعَفِينَ
Peace be upon you, O humiliator of the arrogant and oppressing unbelievers.	ٱلسَّلاَمُ عَلَيْكَ يَا مُذِلَّ ٱلْكَافِرِينَ ٱلْمُتَكَبِّرِينَ ٱلظَّالِمِينَ
Peace be upon you, O my master, the Patron of the Age.	ٱلسَّلاَمُ عَلَيْكَ يَا مَوْلاَيَ يَا صَاحِبَ ٱلزَّمَانِ
Peace be upon you, O son of Allah’s Messenger.	ٱلسَّلاَمُ عَلَيْكَ يَا بْنَ رَسُولِ ٱللَّهِ
Peace be upon you, O son of the Commander of the Believers.	ٱلسَّلاَمُ عَلَيْكَ يَا بْنَ امِيرِ ٱلْمُؤْمِنِينَ
Peace be upon you, O son of Fatimah the Luminous and the Doyenne of the women of the world.	ٱلسَّلاَمُ عَلَيْكَ يَا بْنَ فَاطِمَةَ ٱلزَّهْرَاءِ سَيِّدَةِ نِسَاءِ ٱلْعَالَمِينَ
Peace be upon you, O son of the Imams—the arguments (of Allah) and Immaculate	ٱلسَّلاَمُ عَلَيْكَ يَا بْنَ ٱلائِمَّةِ ٱلْحُجَجِ ٱلْمَعْصُومِينَ
and the leader of all creatures.	وَٱلإِمَامُ عَلَىٰ ٱلْخَلْقِ اجْمَعِينَ

Peace be upon you, O my master	السَّلاَمُ عَلَيْكَ يَا مَوْلاَيَ
addressed by him who is loyal to your (divinely commissioned) leadership.	سَلاَمَ مُخْلِصٍ لَكَ فِي ٱلْوِلاَيَةِ
I bear witness that you are the well-guided Imam in word and deed,	اشْهَدُ انَّكَ ٱلإِمَامُ ٱلْمَهْدِيُّ قَوْلاً وَفِعْلاً
it is you who shall fill the earth with justice and impartiality	وَانْتَ ٱلَّذِي تَمْلَا ٱلارْضَ قِسْطاً وَعَدْلاً
after it will be filled with wrong and partiality.	بَعْدَ مَا مُلِئَتْ ظُلْماً وَجَوْراً
So, may Allah hasten your reappearance make easy your advent,,	فَعَجَّلَ ٱللَّهُ فَرَجَكَ وَسَهَّلَ مَخْرَجَكَ
make nearer the time of your coming, increase the number of your supporters and backers,	وَقَرَّبَ زَمَانَكَ وَكَثَّرَ انْصَارَكَ وَاعْوَانَكَ
and fulfill for you all that which He has promised you.	وَانْجَزَ لَكَ مَا وَعَدَكَ
He is surely the most truthful of all those who can speak (and He has said):	فَهُوَ اصْدَقُ ٱلْقَائِلِينَ:
"We desired to bestow a favor upon those who were deemed weak in the land,	(وَنُرِيدُ انْ نَمُنَّ عَلَىٰ ٱلَّذِينَ ٱسْتُضْعِفُوا فِي ٱلارْضِ
make them the Imams, and make them the heirs."	وَنَجْعَلَهُمْ ائِمَّةً وَنَجْعَلَهُمُ ٱلْوَارِثِينَ)
O my master! O Patron of the Age! O son of Allah's Messenger!	يَا مَوْلاَيَ يَا صَاحِبَ ٱلزَّمَانِ يَا بْنَ رَسُولِ ٱللَّهِ
My request is...	حَاجَتِي...

Mention your need and then go on saying:

So, intercede for me so that it will be settled,	فَٱشْفَعْ لِي فِي نَجَاحِهَا
for I am turning my face towards you for settling my request,	فَقَدْ تَوَجَّهْتُ إِلَيْكَ بِحَاجَتِي
since I know for sure that you enjoy with Allah admissible word of intercession,	لِعِلْمِي انَّ لَكَ عِنْدَ ٱللَّهِ شَفَاعَةً مَقْبُولَةً
and praiseworthy standing.	وَمَقَاماً مَحْمُوداً
So, I ask you in the name of Him Who granted you (i.e. the Ahl al-Bayt) exclusively the right of representing Him,	فَبِحَقِّ مَنِ ٱخْتَصَّكُمْ بِامْرِهِ
and admitted you all to keep His secrets,	وَٱرْتَضَاكُمْ لِسِرِّهِ
and I ask you in the name of the standing that you exclusively enjoy with Allah,	وَبِٱلشَّانِ ٱلَّذِي لَكُمْ عِنْدَ ٱللَّهِ بَيْنَكُمْ وَبَيْنَهُ
to ask Allah, the Exalted, to render successful my request,	سَلِ ٱللَّهَ تَعَالَىٰ فِي نُجْحِ طَلِبَتِي
to answer my prayer,	وَإِجَابَةِ دَعْوَتِي
and to relieve my grief.	وَكَشْفِ كُرْبَتِي

You may then ask for whatever you want, and it will be settled for you, by Allah's permission.